07277244

| STATE OF SOUTH CAROLINA) (Caption of Case) Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo APPLICATION FOR CLASS-C TAXI CERTIFICATE FROM APPLE TRANSPORTATION LLC))) | BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA TRANSPORTATION COVER SHEET DOCKET NUMBER: 2018 - 240 - T If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above. |
|---|---|
| (Please type or print) _{THOMAS} ENRIGHT Submitted by: | Telephone: 203-964-6727 |
| Address: 5 GUMTREE RD C-3 | Fax: |
| HILTON HEAD SC 29926 | Other: |
| NOTE: The cover sheet and information contained herein neither replace as required by law. This form is required for use by the Public Service C | |
| be filled out completely. NATURE OF ACTION | (Check all that apply) |
| Application - Class A/A Restricted | Request for Name Change on Certificate |
| Application - Class C Taxi | Request to Amend Scope of Authority |
| Application - Class C Charter | Request to Amend Tariff (rate increase, etc.) |
| Application - Class C Charter Bus | Request to Amend Passenger Limit |
| Application - Class C Non-Emergency | Request |
| Application - Class C Stretcher Van | ☐ Exhibit |
| Application - Class E Household Goods | Late-Filed Exhibit |
| Application - Class E Hazardous Waste | Letter |
| Application | Proposed Order |
| Request for Extension to Comply with Order | Exhibit Late-Filed Exhibit Letter Proposed Order Publisher's Affidavit Reservation Letter |
| Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded | Reservation Letter Response |
| Request for Cancellation of Certificate | Return to Petition |
| Request for Suspension | Other: |
| Request for Reinstatement | |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Phone: (803) 896-5100

Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

| | Date: | 7/13/2018 |
|--|--|---|
| CLASS C - TAXI | | · |
| | | |
| Application is hereby made for a Certification of S.C. Code Ann., § 58-23-10, et seq. (1) | | cessity, in accordance with the provision |
| APPLE TRANSPORTATION, LLC | | _ |
| Name under which business is to be condu | icted (corporation, partnership, or sole | proprietorship, with or without trade name |
| 5 GUMTREE RD C-3 | | |
| | Street Address of Applicant | |
| HILTON HEAD SC 29926 | | |
| Mailing Ad | ldress of Applicant (if different from s | treet address) |
| 203-964-6727 | | |
| Phone | | Fax |
| TOM@APPLETRANSPORTATION | HH.COM | |
| | Email Address | |
| 2. If the Applicant is an LLC or a corpora Secretary of State and the Articles of I Carolina Secretary of State "Foreign C | ncorporation must be attached. (If in | Existence from the South Carolina ncorporated outside of SC, attach South |
| 3. Select Entity Type: (Check one) | | |
| ☐ Individual Owner/Sole Proprietor | ship | |
| Partnership - List names and add | resses of all person having an inter- | est in the business. |
| ⊠ Corporation - List names and add | resses of two principal officers. | |
| THOMAS ENRIGHT | - | |
| | - | |
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| | ······································ | |
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| | 12:02:58 p.m. 07-18-2018 | 5 | 18867108038 |
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Page 5 of 5

To:

2018-07-18 16:08:20 (GMT)

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

Financial Statement

Applicant's assets and liabilities are as follows:

| Assets: | | <u>Liabilities:</u> | | |
|---------------------------|---------|------------------------------|---|--|
| Value of Real Estate | 175,000 | Mortgage/Loan on Real Estate | 0 | |
| Value of Motor Vehicles | 70,000 | Loans Owed on Motor Vehicles | 0 | |
| Cash on Hand | 20,000 | Business/Other Loans Owed | 0 | |
| Cash in Bank | 100,000 | Other Liabilities or Debts | 0 | |
| Value of Other Assets and | | Total Liabilities | 0 | |
| Equipment | | | | |
| Total Assets | 365,000 | | | |

INSTRUCTIONS:

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

PROPOSED RATES AND CHARGES FOR SERVICE

| Proposed Rates and | Charges: | | | |
|--------------------|-----------------------|------------|--------------------------------|-----------------------|
| 75.00 PER HOUR | | | | |
| | | | | |
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| | | | · | ermission to operate. |
| | end to operate in all | | ed below. You may r rolina. | equest Statewide |
| | | | | Cabuda |
| Abbeville | Cherokee | Florence | Lee | Saluda |
| Aiken | Chester | Georgetown | Lexington | Spartanburg |
| Allendale | Chesterfield | Greenville | Marion | Sumter |
| Anderson | Clarendon | Greenwood | Mariboro | Union |
| Bamberg | Colleton | Hampton | McCormick | Williamsburg |
| Barnwell | Darlington | Horry | Newberry | York |
| Beaufort | Dillon | Jasper | Oconee | |
| Berkeley | Dorchester | Kershaw | Orangeburg | |
| Calhoun | Edgefield | Lancaster | Pickens | |
| Charleston | Fairfield | Laurens | Richland | |
| | | | | |

DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

| Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped |
|--|
| to carry is based on the number of seatbelts in the vehicle, including the driver's seatbelt.) |

| \times | 1-7 Passengers, including driver |
|----------|-----------------------------------|
| | 8-15 Passengers, including driver |

| FORD FLEX | 2FMGK5C81HBA10176 | |
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INSURANCE QUOTE

This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

| The following insurance quote | is for: | |
|----------------------------------|---|--|
| APPLE TRANSPORTATION | N LLC | |
| | Name of A | pplicant |
| 5 GUMTREE RD C-3 HILTO | ON HEAD SC 29926 | |
| | Address of | Applicant |
| Amount of Premium: | | Limits Quoted: (See Below) |
| Liability Insurance \$ 3600 | | Limits 25,000/50,000/25,000 |
| The above quoted premium is | for a term of 12 | months. |
| Minimum Limits - Intrastate | Only: | |
| 1-7 Passengers* 8-15 Passengers* | \$ 25,000/50,000/25,000 \$ 25,000/100,000/25,000 | * Passengers = Number of seatbelts in the vehicle, including the driver's seatbelt |
| ALLSTATE | | |
| <u> </u> | Name of Insura | nce Company |
| 2775 SANDERS RD NORTI | HBROOK IL 60062 | |
| | Home Office Add | ess of Company |

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

Exhibit Fit, Willing, and Able (FWA)

| | THOMAS ENRIGHT | Γ |
|----|----------------------------------|--|
| | | - Name of Applicant |
| 1. | Are there currently a | ny outstanding judgments against the Applicant? |
| | O Yes | No |
| | If Yes, list judgemer | nts here: |
| | | |
| | | • |
| | | |
| | | |
| | | |
| | | |
| | | |
| 2. | | with all statutes and regulations, including safety regulations and governing for-hire motor South South Carolina, and does Applicant agree to operate in compliance with these ons? |
| | • Yes | ○ No |
| 3. | Is Applicant aware of therewith? | f the Commission's insurance requirements and the insurance premium costs associated |
| | Yes | O No |

Exhibit on Driver Qualifications

| 1. | Appli | icant understands that | all d | rivers must be a minimum of 18 years of age. |
|----|---------|--|-------|---|
| | • | Yes | 0 | No |
| 2. | and si | | MV | tified copy of the driver's three (3) year driving record issued by the SC DMV of the state in which the driver is or has been domiciled for such period must business office. |
| | • | Yes | 0 | No |
| | | | | |
| 3. | | icant understands that a be maintained in the A | | minal history background check from the state where the driver currently lives cant's business office. |
| | • | Yes | 0 | No |
| | | | | |
| 4. | their p | | ting | rivers operating a vehicle under a Class C Taxi Certificate must have in a charter vehicle, a valid driver's license issued by the SC DMV or the current |
| | • | Yes | 0 | No |
| | | | | |
| 5. | vehic | les to drivers who are | regis | lass C Taxi Certificate holders are prohibited from employing or leasing tered, or required to be registered, as sex offenders with the South Carolina or any national registry of sex offenders. |
| | • | Yes | 0 | No |

To: Page 3 of 5

> PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

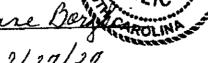
The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

nt's Signature

litle of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

Commission Expires









Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

APPLE TRANSPORTATION, LLC,

a limited liability company duly organized under the laws of the State of South Carolina on August 28th, 2017, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 28th day of August, 2017.

Mark Hammond, Secretary of State

Filing ID: 180330-1455000

Filing Date: 03/30/2018

STATE OF SOUTH CAROLINA SECRETARY OF STATE

ARTICLES OF ORGANIZATION Limited Liability Company - Domestic

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to S.C. Code of Laws Section 33-44-202 and Section 33-44-203.

| 1. | The name of the limited liability company (Company ending must be included in name') |
|-----|---|
| | Apple Transportation, LLC |
| | |
| | |
| | *Note: The name of the limited liability company must contain one of the following endings: "limited liability company" or "limited company" or the abbreviation "L.L.C.", "LLC", "L.C.", "LC", or "Ltd. Co." |
| 2. | The address of the initial designated office of the limited liability company in South Carolina is 5 Gumtree Road Unit C-3 |
| | (Street Address) |
| | Hilton Head Island, South Carolina 29926 |
| | (City, State, Zip Code) |
| 3. | The initial agent for service of process is |
| | Jeffrey Reilley |
| | (Name) |
| | (Signature of Agent) |
| | And the street address in South Carolina for this initial agent for service of process is: 62 New Orleans Road, Suite B |
| | (Street Address) |
| | Hilton Head Island South Carolina 29928 (City) |
| | (City) (Zip Code) |
| 4. | List the name and address of each organizer. Only one organizer is required, but you may have more than one. |
| (a) | |
| | (Name) 62 New Orleans Road, Suite B |
| | (Street Address) |
| | Hilton Head Island, South Carolina 29928 |
| | (City State Zin Code) |

| | Apple Transportation, LLC |
|-----|---|
| | |
| | |
| | |
| | Name of Limited Liability Company |
| (b) | • • • |
| ` ' | |
| | (Name) |
| | |
| | |
| | (Street Address) |
| | |
| | (City, State, Zip Code) |
| | |
| 5. | Check this box only if the company is to be a term company. If the company is a term company, provide the |
| | term specified. |
| 6. | Check this box only if management of the limited liability company is vested in a manager or managers. If this |
| | company is to be managed by managers, include the name and address of each initial manager. |
| (a) | |
| | (Non-a) |
| | (Name) |
| | |
| | (Street Address) |
| | (5.55) |
| | (City, State, Zip Code) |
| (b) | |
| | |
| | (Name) |
| | |
| | |
| | (Street Address) |
| | |
| | (City, State, Zip Code) |
| _ | |
| 7. | Check this box only if one or more of the members of the company are to be liable for its debts and obligations under Section 33-44-303(c). If one or more members are so liable, specify which members, and for which debts, |
| | obligations or liabilities such members are liable in their capacity as members. This provision is optional and does |
| | not have to be completed. |
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8. Unless a delayed effective date is specified, these articles will be effective when endorsed for filing by the Secretary of

State. Specify any delayed effective date and time _

а

| | Name of United Cabilla O | | |
|---|-----------------------------------|--|--|
| | Name of Limited Liability Company | | |
| 9. Any other provisions not consistent with law which the organizers determine to include, including any provisions that are required or are permitted to be set forth in the limited liability company operating agreement may be included on separate attachment. Please make reference to this section if you include a separate attachment. | | | |
| 10. Each organizer listed under number 4 must sign. | | | |
| Jeffrey Reilley | | | |
| Signature of Organizer | | | |
| Date: 03/30/2018 | | | |
| Signature of Organizer | | | |
| Date: | | | |

Apple Transportation, LLC